



**Pastor Scott Borman**  
**Parable of the Sower**  
**Matthew 13:4-13**

Then Jesus' mother and brothers arrived. Standing outside, they sent someone in to call him. 32 A crowd was sitting around him, and they told him, "Your mother and brothers are outside looking for you." 33 "Who are my mother and my brothers?" he asked. 34 Then he looked at those seated in a circle around him and said, "Here are my mother and my brothers! 35 Whoever does **God's will** is my brother and sister and mother." Mark 3:31-33

- **Principle #1** Your \_\_\_\_\_ with the Lord will be determined by your \_\_\_\_\_ to his Word.

**Soil 1 - The \_\_\_\_\_ Heart.**

As he was scattering the seed, some fell along the path, and the birds came and ate it up. Matthew 13:4

**Soil 2 - The \_\_\_\_\_ Heart.**

Some fell on rocky places, where it did not have much soil. It sprang up quickly, because the soil was shallow. 6 But when the sun came up, the plants were scorched, and they withered because they had no root. Matthew. 13:5-6

**Soil 3 - The \_\_\_\_\_ Heart.**

Other seed fell among thorns, which grew up and choked the plants. Matthew 13:7

**Soil 4 - A \_\_\_\_\_ Heart**

8 Still other seed fell on good soil, where it produced a crop—a hundred, sixty or thirty times what was sown. Matthew 13:8

- **Principle #2** The \_\_\_\_\_ of your relationship with the Lord is measured in two major ways: \_\_\_\_\_ character and Kingdom \_\_\_\_\_.
- **Principle #3** Growth and fruit are \_\_\_\_\_.

Still other seed fell on good soil, where it produced a crop—a hundred, sixty or thirty times what was sown.

9 Whoever has ears, let them hear." Matthew 13:8

"But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law." Galatians 5:22-23

This is why I speak to them in parables: "Though seeing, they do not see; though hearing, they do not hear or understand. Matthew 13:13

Be a Seed \_\_\_\_\_, not a soil picker.

Don't \_\_\_\_\_ on eternity.

Fruit is an \_\_\_\_\_ but doesn't tell the whole story.



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